



Katedralacho



ULO

Voros: XXVI

Ank: 5

Mai 2025

WORKERS: PILGRIMS OF HOPE



"We do not get dignity from
power, or money, or culture.
We get dignity from work."

-Pope Francis



*It's been a year that my beloved husband/papa passed away,
not a day goes by without thinking and missing you.
Rest in peace dearest in God's kingdom*

First Death Anniversary



In ever loving memory of

Agnelo J. B. Fernandes

23 May 2024

*Those we love don't go away, they walk beside us
every day, unseen, unheard, but always near,
still loved, still missed & still very dear*

There will be a Eucharistic Celebration for the soul of
Agnelo Fernandes on 23rd May 2025 at 7.45am,
St. Inez Church, Panjim Goa
Offered by
Wife: Christina and Son: Nestor



WORKERS: PILGRIMS OF HOPE

Human beings began their earthly journey under God's command to work, cultivate and eat the fruit of their labour (see Gen. 2: 15-16). Since then, the work has become an integral part of human existence and welfare. Man was destined to lead the journey giving hope to the whole creation. As we observe the Jubilee Year 2025 of the workers, the Church invites us to be instruments of hope as we work. St. Joseph, late Pope Francis and various priests exemplified it through their dedication.

St. Joseph, the worker – A pilgrim of hope: After God (see Jn. 5:15), the Church keeps before us a wonderful example of a worker in the person of St. Joseph, whose feast we celebrate on 01st May. **St. Joseph was a hard worker.** His work of carpentry and other services involved his whole person that is, his body, soul and spirit. He was **obedient to the Will of God** and followed his conscience dutifully in rendering service to his family and the community. He overcame the temptation of amassing wealth by illegal and unethical means. He was content with his 'daily bread' and was grateful to God for the same. He rendered to God what belonged to God, to his family what belonged to the family, and to the society what belonged to the society. His **noble and selfless** service earned him the divine title '**a just man**'. Besides, he was a **faithful and unassuming worker**. He focused on the task at hand rather than dreaming something else. He never asked for lucrative profession or high profiled task but remained faithful to what was entrusted to him by God. He remained graceful in his work and earned the reward of a "good and faithful servant" (Mt. 25: 23).

Pope Francis, universal pastor- A pilgrim of hope: His life

and Ministry is a shining example of how a worker in the vineyard of the Lord can be a pilgrim of hope to the society. There are many similarities between St. Joseph the worker and Pope Francis the pastor. Hailing from a modest family, he knew the struggles and hardships of people. His deep relationship with God enabled him to walk by faith and not by sight (2 Cor. 5: 7). His humility and simple lifestyle aided him to be a faithful and unassuming worker in the church. His attitude of true discipleship empowered him to understand that we have only one master (Mt. 23: 8) and we all are mere workers. His concern for the poor, needy, sick, migrants, and those in the fringes of the Society emerged from keeping his eyes ‘fixed on Jesus’ (Heb. 12:2), allowing God to transform from within (Rom. 12:2) and his imitation of Christ (1 Cor. 11:1). In his illness, age related hardships, sufferings and undue criticism, the Pope was very graceful. He closely followed the suffering Christ and faced persecution with joy of the Gospel. His love for a participatory, Synodal and missionary Church was articulated in his Apostolic Exhortations, Encyclicals, Letters, Synods and discourses. His pastoral concern was not limited to the Catholic and human communities but to the whole of creation (Laudato Si). He worked for the salvation of all. He worked till the last moment of his earthly journey and joined the risen Lord after imparting the papal blessing to the City (of Rome) and to the World - “Urbi et Orbi”. God grant him eternal rest.


Rev. Fr. Seby Vaz, an enthusiastic priest – pilgrim of hope: Fr. Seby’s pastoral work in this Cathedral for the last seven years was tremendous and inspiring. His dedication to the pastoral ministry, his passion for liturgical music, his affection for Altar servers and children, his affability towards youth, his friendly attitude towards the parishioners, his availability for those in need and his synodal approach towards other priests are actions that stimulates hope in the companions on the journey. The parishioners feel comfortable to approach him and seek his advice in their difficulties. The youngsters in particular enjoy his companionship. This gifted priest

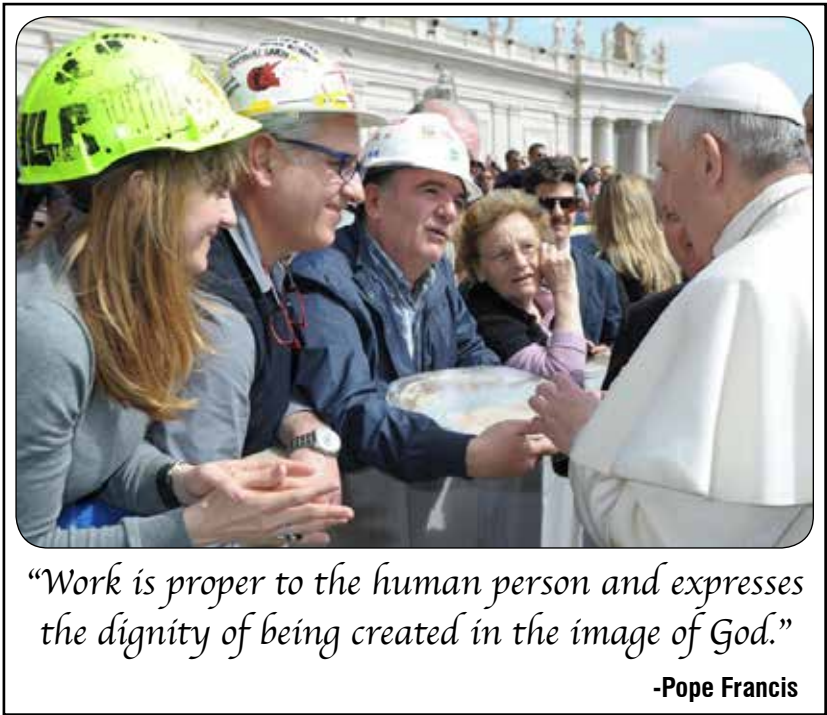
shepherded our parishioners for the seven years including the most difficult days during the Covid-19 pandemic. We thank God for this delightful companion who instilled Divine values and virtues in our minds and hearts.

Every one of us is entrusted by God with a definitive task/work as we journey together. We are expected to fulfil our duties responsibly, justly and diligently and thereby attain holiness. We are also exhorted to walk together in a synodal spirit by encouraging each other especially the weakest members giving them hope till we reach the Promised Land, the new heavens and the new earth (Rev. 21: 1-5).

ST. CATHERINE OF ALEXANDRIA, PRAY FOR US!

Parish Priest


(Rev. Can. Rosario Oliveira)





बिमल तिग्गा
रानी मरिया समुदाय

मजदूर दिवस

अंतर्राष्ट्रीय मजदूर दिवस की शुरुआत १ मई १८८६ से मनाई जाती है। जब अमेरिका के मजदूरों ने काम के समय ८ घंटे से ज्यादा ना रखे जाने के लिए हड़ताल की थी। तब अमेरिका के सिको के मार्केट में एक बम धमाका हुआ। इसके बाद वहां के पुलिस ने मजदूरों को गोली चलाना शुरू कर दी, जिसमें १०० से ज्यादा संख्या में मजदूरों की मौत हो गई। इसमें पूरे दुनिया में आक्रोश पैदा हुआ इस बीच फ्रांस के राजधानी पेरिस में अंतर्राष्ट्रीय समाजवादी सम्मेलन की बैठक में प्रस्ताव पारित किया गया। जिसमें यह ऐलान किया गया। की १ मई को अंतर्राष्ट्रीय मजदूर दिवस मनाया जाएगा, साथ ही सभी कामगारों और श्रमिकों का अबकाश रहेगा। और आज पूरे भारत समेत ८० देशों में राष्ट्रीय छुट्टी होती है।

भारत में मजदूर दिवस सबसे पहले चेन्नई में १ मई १९२३ में मनाना शुरू किया गया था। इस मजदूर दिवस को १९५५ में संत पापा पीयूष १२वे ने जो मजदूर का पैटर्न के रूप में संत जोसेफ को घोषित किए थे। क्योंकि संत जोसेफ स्वयं एक मजदूरी करने वाला व्यक्ति थे। दाउद के घराने में अर्थात महाराजा दाउद के घराने में जन्म लेने वाला व्यक्ति थे। लेकिन वह काम किया एक बढ़ी का, इसका मतलब कोई काम छोटा नहीं, कोई काम बड़ा नहीं, संत पापा ने भी कलीसिया को संत जोसेफ, और सभी मजदूरों से यही आग्रह किए है।

मानव जाती काम करता है। वह इज्जतदार काम है। और कई लोग जो मजदूरों को थोड़ा नीचा समझते हैं। अनपढ़ समझते हैं। उस सभी को आदर्श सम्मान देने का अवसर है। जैसा भी काम हो। ईश्वर के लिए करना है। हम जो कुछ भी काम करते हैं। उसे ईमानदारी के साथ करेंगे। हम लालच के लिए नहीं, जिस प्रकार संत पौलूस एफेसियों को कहते हैं। दसों आप अपने मालिक को इस प्रकार सेवा करो। जैसा ईश्वर की सेवा करते हो। मजदूर वर्ग से भी कहूंगा कि, वह अपनी मेहनत से कभी पीछे ना हटे, नशे से दूर रहे। अपने मेहनत के बलबूते अपने बच्चों को खूब पढ़ाई जिससे आपकी आने वाली पीढ़ी आपके उज्ज्वल भविष्य प्रदान करें। और आशा की तीर्थयात्रा २०२५ में हम सब मिलकर, एक लक्ष्य की साथ आगे बढ़ेंगे, और मजदूर वंचित वर्ग को आगे बढ़ाएंगे, संत जोसेफ की तरह ईमानदारी से काम करेंगे।

धन्यवाद

Work as a Path to Holiness: Lessons from Saints Who Laboured

Davina Vaz

Our Lady of Three Necessities Somudai



The phrase “work is worship” has meaning for every human being. For Catholics, work is not just something we do to survive; it is an opportunity to glorify God. Jesus didn’t call us to be comfortable, but He called us to pick up our crosses, to serve, and to live by loving others.

From the very beginning, work was part of God’s plan. In Genesis 2:15, we read that “The Lord God took the man and put him in the Garden of Eden to work it and take care of it.” This wasn’t a punishment but a purpose. Adam’s work was part of his vocation, an invitation to work with God and take care of His creation.

If we truly believe this, then no task is too small to be holy. Whether it’s teaching a class, sweeping a floor, managing a team, or folding laundry, every act, when done with love and offered to God, can lead us closer to holiness. Success in God’s eyes isn’t measured by results but by faithfulness and love. Even our failures, when offered to Him, are transformed into grace.

As I reflect on the vocation of motherhood, I see it as the willingness to give of oneself, especially to the little souls entrusted to our care. Though there is often struggle under the weight of daily tasks, and the physical and emotional demands can be heavy, we are constantly called to give more of ourselves. This draws me closer to a place of complete dependence on God.

Following the Lord will always require sacrifice. Loving will always mean letting go of something. But no matter where your path leads you in this world, if Christ is your guiding light, you can trust that there is great joy and eternal reward awaiting you. God gave us His very best on Calvary. We, who have been redeemed by Him, must give our best in return, as we plough our fields praising the Lord, we sail the seas and ply all our other trades, singing His mercies, just as many saints have done before us.

St. Josemaría Escrivá, founder of Opus Dei, taught us that we are under an obligation to work and to work conscientiously, with a sense of responsibility, with love and perseverance, and without any distractions.



Mother Teresa shows us that holiness isn't about doing big things but about loving God and serving others in everyday life, whatever it may be. In her writings, she often said, "Holiness is not the luxury of the few; it is a simple duty for each one of us." Even though her health got worse toward the end of her life, Mother Teresa kept leading her community and responding to the needs of the poor and the Church. She was known for her kindness, courage, hard work, and her gift for organizing. She stayed true to Jesus, living with faith and joy alongside her companions.

St. Thérèse of Lisieux became holy by doing the small, everyday things with great love and care. Whether she was sweeping the stairs, giving formation to the novices, or working with limited resources, she did everything with energy, purpose, and deep faith. She believed that "God is in the details" and that attending to such details leads us closer to Him.

Work is not something that takes us away from God. It is one of the ways we can grow closer to Him. The saints show us that even simple, everyday tasks can lead us to holiness when done with love and faith. Whatever your work may be, do it with God. Every small effort matters when it is offered to Him.

THE STRUGGLES OF MIGRANTS AND ESSENTIAL WORKERS : A CALL TO SOLIDARITY

Dyla Colaco

St Alex Somudai



Have you ever wondered who forms the backbone of our country? Well it's not the political leaders or other dignitaries. It's the essential workers and laborers. They form the work force of our country without which our country wouldn't be what it is today. These migrants often leave their homes and move to different countries in search of better job opportunities and living conditions. Many of the migrants are refugees who are forced to leave their homes and countries due to ongoing wars. Essential workers many of whom are migrants risk their health and well-being to keep our communities running, yet they receive little recognition, low wages, and limited protections. Often invisible yet indispensable, these individuals face daily hardships that are intensified by systemic inequalities, social exclusion, and economic vulnerability. Even in times of crisis like the COVID 19 it was these workers who worked for long hours often with minimal wages. Most of the migrants are not familiar with the local language and often not very educated to be able to speak English hence they face a language barrier and are not able to communicate well. They face discrimination every single day. Being new to the country they lack access to healthcare and other basic essentials. They also lack legal protection making them vulnerable to exploitation. Many are separated from their families, living in overcrowded conditions, and experiencing mental health challenges. Women, undocumented migrants, and racial minorities within this group face even more severe vulnerabilities, including gender-based violence. Although these workers face endless challenges they continue to remain resilient.

The workers current situation calls for solidarity. Solidarity means more than symbolic gestures. It means fair wages, safe working environments, access to healthcare, and a path to residency and dignity. It requires policymakers, employers, and the general public to advocate for inclusive policies that recognize the humanity and contributions of all workers. True progress demands that we confront uncomfortable truths and stand with those who bear the brunt of systemic inequality. The fight for migrant and essential workers' rights is not just their fight—it is a fight for justice, for dignity, and for the soul of our societies. Let us choose solidarity. Not just in times of crisis, but always.



Yatrekaranche ani Gorjevont kamdaranche koxtt

Francisco Caiado

(Our Lady of Three Necessities Somudai.)

Ami konnank Migrant mhunn pachartanv?

Kaim gorjek sampoddloleam mhonxeank aplo ganv soddun dusrea gavant ou desant vochun nokri ou dondo sodhcho poddttta, aple ani aplea kuttumbache udhargoti passot. Osleam mhonxeank ami migrant mhunnttanv.

Migrant besser pavunk karann

Koslea oddchonneank tankam fuddo korcho poddlo gai, ki tannim aplem ghor, famil ani ganv soddun dusream ganvcheam loka modem vochun vaur sodhunk? Sabhar karonnam assunk xokta. Ami barik nodor marun pollelear, kollon yeta, ek mhunnllear, tanchi goribh poristhithi. Dhor eka yatrekara laguim tachi kudh dukhi kotha assa. Tanchea gavant tankam nokri mellona, nam mhunnllear kosloi dondo korunk xok'kotai nam ou sorkari vatten adhar mellona ou toddeank dusreanim zobordosti korun khonti dileat. Haka lagun tankam oslem paul ubharchem poddta.

Amchea Goyant-ui zaitim veg-veggleam ganvchim bhau-bhoinnam vaur sodhunk ailolim melltat. Thodde aplem khasgi kam xiklolo asta, zalear hodde sadim kamam korpi.

Koxtt

Thoddeam migranttanchi prosthithi uzvaddak haddit zalear dissun yeta kim thodde chintnachea bharan buddlole assat ani kuddichei bhi vollvolle sonstat. Chintnache bhar kiteak te aple familik, bhurgeank ani zantteam avoi-bhapaik ani ghor-dhar sanddun pois jietat. Apli famil koslei oddchonik sampodlear tankam konn



adharak pautolo ho tacho usko.

Kuddiche koxtt mhunnlear, poile suater, eke lhan-xe komptent kitleach vangddeam bhorobor birad kortat, tankam dispot'teo goroz teo souloteo mellonant. Kednaim tanchi poristhithi vo bholaiki bigoddli zalear, sangatheanim eka mekak samballche poddta. To noxibvont taka vangddi eka monache mel'le zalear. Dusrem mhunnlear, aplem jevonn toyar korop, tem gheun kamank vochunk bhair sorop. Tanchi zodd dor disacher tharleli asta ani zorui konnem vaurak velo zalear, disvoddo melltolo nam zalear riteam hatanim ghora portochi poddta. Kaim zann aplo jiv riskar galun, Devacher patieun kam korta. Thoddeank aplem kasghi kole pormonnem kam mellta, zalear thodde amcheam ghorani nitollkai samballunk kam kortat.

Teach porim amchi Goemchim bhau-bhoinnam dusrea desanim vochunk aple udhargoti pasot kam kortat. Tankaim bhi, khub koxtt kadche poddtat ou thoddeanchi poristhithi migrantank sor korunk zata.

Koxe bhaxen amchean migratank sangat dium yeta?

Ami Goyant amchea ganv ghora assanv ani Dev Bhapachea udharponna vorvim favo titlem amkam dil'lem assa, ani zorui ami girest nhoim, torui astana amchean migratank sangath dium yeta. Eka monisponnachea nathean ami tanche sovm doymall zaleanv ou tankam fokot kamdar koso lektanv? Tanche mozure xivai anik odik tankam pieunk ou kaunk ditat kai? Goroz assa ami tankam somzun gheunk ki tim bhi teach Devachi rochnnam. Povitr Pustokant (Mt.25:35) pormannem...“Kiteak Hanv bhukel'lom ani tumi Mhaka jevunk vaddlem. Hanv tanel'lom ani tumi Mhaka pieunk dilem. Hanv vattsur koso ail'lom ani tumi Mhaka birad dilem” oxem amkam mellta.

Tor, migratam sovm amchi vaggnuk bori zaundhi. Tankam amchim bhau-bhoinnam koxim, amche familechim vangddiam bhaxen vagoum-ya ani tanchea jivitant kuxealkay haddum-ya.





Balancing Faith, Family, and Work

Joseph Menezes

Altar Server (St Alex Somudai)

What is balancing? In general, balancing refers to the ability to maintain control and stability, giving equal importance to various aspects of life. In the Christian context, balancing involves fulfilling responsibilities in a way that honors God, integrating faith into every aspect of life. God must be at the centre of our lives.

A balanced Catholic life is one where every aspect, including occupation and relationships, aligns with God's will. To achieve this balance:

1. Nurture your faith: Allocate time for prayer, reflection, Mass, and Holy Hours to connect with God.
2. Live out your faith at work: Respect colleagues, help others, and praise God in your actions and words.
3. Prioritize family: Spend quality time together, engage in activities, and pray as a family to feel God's presence and love.

Embracing the Easter Season, offers a refreshing opportunity to deepen our connection with God, strengthen our faith, and spread His word, continuing the mission we've been entrusted with.

Padr Seby

Poilmi ami Devak dhinvastanv, amkam Padr Seby iadnik koso dilo dekhun. To ixtt, vatt dakhovpi, khuxalbhorit, mogall, doyall, xant monacho ani sodanch adhar diunk toyar. Amkam vedi sevokank to ek khas toren vatt dakhovpi, amchi zannun ami margdirxonni korpi, amcho ixtt ani sodanch amkam Jezuchea borea vaura vixim xikovnn diun amkam Jezuchea lagim haddleant. Xant mon dovrin amkam sonslim ani thodde pautt aikonat zalear ragar zaun sanglem. Meeting ani practice cholta tedna hansoun, urbhen dhovrun Vedichi seva koruk adhar ani soeg dilo ani di't asa. To amkam bhonvddedk vhoruk sodanch toyar punn aminch kedna toyar assonant.

Fr. amkam vedi sevokank tuzo mog ani sohokar dil'lea khatir amim tuka kallzant thaun dhinvastanv ani khoimsorui Tum assum, tuka Devacho adhar, kurpa ani bori bolaiki amim anvddetanv. Tujem missanv fuddem vhorunk amim tuka borem yeis mellunk magtanv.

Dotonichea Bhurgeank Khursachim Vatt

Manisha Costa
(Sondexkar)



A brilach-e 6^{ver} 2025, sokallche 7:30 -che miss soplea uprant dotonichea bhurgeank Se Cathedral firgojechea jardinan Khursachi vatt keli. He Khursachea vattecho vixoi zaun aslo. “Jivitachi Vatt Choltanam Jezuchea Khursacher Nodor Marun Lhan-Vhodd Vaittachi Soddvonn Zoddun Gheum-ia.”

He khursache vatten dotonichea bhurgeamnim, Dev son'dexkaramnim ani toxench bhurgeachea avoi-bapain bhoktiponnan vantto ghetlo.

Dor ek sthan dotonichea dhavui vorgank vanttun dilem. Toxench dor eka sthanak khunna vapurleo.

Teo zaun asleao.

Poilea Sthanak: Ek dhor (rope) vo sankoll (chain)

Dusrea Sthanak: Ek lhan lakhddacho Khuris

Tisrea Sthanak: Bandage or plaster

Chovtea Sthanak: Ek Kalliz (drawn on paper)

Panchvea Sthanak: Helping Hand (cutout or drawing)

Sovea Sthanak: Ek lhanso dhovo lugtacho kuddko (small white cloth)

Satvea Sthanak: Ek Fator (Rock symbolizing burden)

Attvea Sthanak: Tear drop (paper cutout)

Nnovea Sthanak: Unxem (pillow)

Dhavea Sthanak: Ek lugot (Self colour cloth)

Ekravea Sthanak: Ek khillo (A nail)

Baravea Sthanak: Khursar umkollo Jezu (crucifix)

Teravea Sthanak: Vhoddlem dhovem lugott (A big white cloth)

Chovdavea Sthanak: Ek vhoddlo fator (a big grey colour stone symbolizing the tomb).

Hea khunnachea adhara vorvim hi khursachi vatten vantto ghetlo. Ani xevottak bhurgeank kavpak dilem.



Jubilee Way of the Cross

Report by: Jayarani Cardozo

Member, See Cathedral Jubilee Committee



On March 30, 2025, the Parish of Old Goa observed the Jubilee Way of the Cross, a devout walk with the Cross winding its way through the entire parish. Organized by the See Cathedral Jubilee Year Committee 2025, this solemn act of faith and devotion aimed to bring together the faithful in reflection on Jesus' sufferings in the Holy Season of Lent. Notably, the cross bore 14 different colours representing the 14 somudais within the parish.



14 colours, 14 Somudai, One faith: Our Parish begins the Way of the Cross

The Way of the Cross commenced at 3 pm with a prayer led by the Parish Priest Rev. Fr. Rosario Olivera at the entrance of the Cathedral. The cross was borne by parishioners through 14 stations, each situated in a distinct somudai. Members of the respective somudais carried the cross between stations, accompanied by liturgical reflections. Each somudai creatively adorned its designated station as an expression of devotion to the Holy Cross and to welcome it in their ward.

All the necessary arrangements such as water, medical aid, traffic control, sound system were done by the Jubilee Committee in advance and the Somudai representatives were asked to provide water at their respective stations. The Divine Mercy group was also instructed to intercede for the preparation and execution of the Jubilee Way of the Cross a week prior to it.

Throughout the Way of the Cross, the choir sang hymns, and



Pilgrims of Hope: The 1st Station, Blessed Rani Maria Somudai members at the foot of the Cross

devotional music was played to maintain a prayerful and reflective atmosphere.

The final station was held at See Cathedral, followed by the closing prayer and final blessing by Fr. Rosario Olivera. At the end Fr. Rosario expressed his gratitude to the Jubilee Committee for their dedicated efforts in organizing the Jubilee Way of the Cross.

The total distance covered was 13.9 kms. Parishioners belonging to different age groups, including senior citizens, took part in the



Carrying Hope: Jubilee way of the Cross.

Way of the Cross, and walked the entire distance completing all the stations. It was a deep spiritual experience to partake in Jesus' sufferings during the season of Lent.



Our Lady of Three Necessities: A Marian Spirituality for workers rooted in faith, hope and Love

Hema Menezes
(St Alex Somudai)

The Visitation of the Blessed Virgin Mary to her cousin Elizabeth is celebrated on the 31st of May. In our parish we celebrate the feast of Our Lady of Three Necessities. It is a profound moment to reflect on Marian Spirituality. As we commemorate the Jubilee of workers in this month and dedicate the parish bulletin to the theme Workers: Pilgrims of Hope. Let us turn our eyes to Mary not only as a mother of God, but a woman of faith, hope and love, the three virtues that sustain the life and labor of every Christian.

As we honor her under this unique and tender title, we see in her a guide for our own work-whether it is at home, in an office, in the fields, in ministry, or in hidden corners of service.

Faith: The Strength to Begin

Mary's "YES" to God at the Annunciation was not based on full understanding but on faith, she trusted God's plan and walked forward, even when the path was unclear. In our daily work, especially when we feel overwhelmed or unseen, we are invited to imitate Mary's faith-a faith that gives courage to take the first step, to show up each day, and to believe that our labor matters in God's eyes.

Hope: The Light to Continue

Mary's journey to Elizabeth (Visitation) was filled with hope-hope in God's promise, hope for new life, and hope in shared joy. In the face of uncertainty, struggle, or delay. Mary carried hope within her, literally and spiritually. Our Lady of Three Necessities invites us to carry this same hope: that our work is not in vain, that fruit will come in time, and that God's providence meets us in every necessity-material, emotional and spiritual.

Love: Reason to serve

What motivated Mary to set out in haste to help Elizabeth was love-generous, self-giving love. She didn't wait to be asked. She responded with her whole heart. In her we see the model of the worker who labors not just for a pay check, but from a deep well of love-for God, for others for the good of the world. Love transforms toil into offering.

As we celebrate this special feast in our parish .Let us entrust our work and our needs to Our Lady of Three Necessities, asking her to intercede for us, hope that sustains us, and love that moves us on every task, every season every necessity.



TIN GORZANCHE SAIBINNI DOIEN AIK AMCHI MAGNNI



Pope Francis: A Beacon of Light for Our Journey

Rovina Fernandes
ULO Editorial board

“Let your light shine before others, that they may see your good deeds and glorify your Father in heaven.” Matthew 5:16

Pope Francis’ legacy is a beacon of light for the Church, shining with tenderness, wisdom, and joy. As a parish family, we are privileged to learn from his example, especially in his profound care for young people and his deep love for God’s creation. His legacy continues to inspire and guide us, reminding us of the enduring values of compassion, stewardship, and faith. Pope Francis legacy invites us to reflect on the meaning of true discipleship, encouraging us to live out our faith authentically in every moment of our lives, and to be agents of change in a world that deeply needs love and peace. His words and actions have challenged us to be more mindful of our mission as Christians, to act as light in the darkness, and to build a world that reflects the Kingdom of God.

Pope Francis often reminded us that young people are not just the future of the Church, but its vibrant present. In his letter *Christus Vivit* (“Christ is Alive”), he spoke directly to the hearts of young people, encouraging them to embrace their talents and dreams, trusting that Jesus walks with them. He also called upon older generations to walk alongside the youth—not just as teachers, but as listeners and companions.

We have been incredibly blessed in our parish to have had Fr. Seby, who, for the past seven years, has embodied this call to nurture and guide the youth. His unwavering dedication, kindness, and joy have left an indelible mark on our hearts, and his legacy will continue to inspire the next generation on their journey of hope and faith.

Pope Francis also illuminated the beauty of God’s creation in *Laudato Si’*, reminding us that the Earth is “our common home,”



entrusted to us by a loving Creator. He showed us that how we treat nature reflects how we treat one another, especially the poor and vulnerable. His call to a “culture of care” invites us to act with love and reverence, whether by planting a garden, reducing waste, or simply appreciating the world around us. Every small act of love for creation is an act of faith.

Most of all, Pope Francis’s life was a radiant example of humility, mercy, and joy. He taught us that the Church is a field hospital—a place of healing where no one is excluded, and love triumphs over fear. His ability to lead with such compassion and understanding reminds us that to be truly Christ-like is to reach out with open arms to all people, regardless of their background or situation. Let us strive to be that kind of parish, one that welcomes all, especially those who feel lost or forgotten.

As we remember Pope Francis, let us carry forward his spirit—loving one another generously, cherishing our Earth, and building a community alive with the joy, compassion, and mercy of Christ. May his legacy continue to inspire us to be a beacon of light for the world, transforming our hearts and actions to reflect the love of God in everything we do.



Hema Menezes
ULO-Editorial Board

Thank You, Father Seby

As Father Seby completes seven years of devoted ministry in our parish, we give thanks to God for the many gifts he has generously shared with our parish family. Through his leadership of the youth ministry, the choir, and the altar servers, he has helped form a vibrant and faith filled community.

His collaboration with the Parish Pastoral Council, his willingness to shoulder numerous parish activities humbly and silently without seeking recognition, and his readiness to be available whenever a parishioner called, have been true examples of humble service. Father Seby has also ministered with great compassion to the sick and elderly, bringing them comfort and the grace of the sacraments and hope to those most in need.



Team ULO in a cherished moment
with Fr. Seby on the release of
25th Anniversary Issue of ULO

His behind the scenes efforts including his silent support to the parish bulletin and many other initiatives, have enriched our parish life in countless ways, both seen and unseen. His nature of forgiving, forgetting, and letting go has made life lighter and more peaceful for many parishioners, creating a spirit of unity and healing in our midst.

Through his obedience to his superiors and his faithful dedication to his priestly ministry, Father Seby has been a quite yet powerful witness to Christ's presence among us. As Father Seby moves forward to new responsibilities, we assure him our heartfelt gratitude and prayers.

May the Lord continue to bless and guide him, and may Our Lady of Three Necessities keep him under her mantle of care. May St. Catherine of Alexandria continue to protect him always.

Thank You Father Seby!

Fr. Seby-k Apurbayecho Turo

Cleta Souza Fernandes
(ULO Editorial Board)



**Sosnnikai tuji, ek tuka Devachem dennem,
Ekantai sambhallttai soglleam sovem,
Bhedbhav korinaim konnam modem,
Yadniki missanv tujem sufoll zaunk amchem magnnem!!**

**Bori bolaiki tuka anvdetanv,
Ani jivit kurpechem,
Sat vorsam amche modem tum ravloi
Ixtagothichem dovrn natem
Lagxil'lean Devacho sangath tuka mellum
Itlench ami magchem,
Onubhov Devachea mogacho porzollum tuje sovem**

**Voch fuddem mogall Padri bhava,
Ani urbhen posrai Raj Devachem,
Zaundi hoch haves tuzo, tujea xelliam sovem!!!**





thank you

Fr. Seby Vaz

The Dignity of labour: A reflection on St Joseph the worker

Diego Mascarenhas
St Alex Somudai



St Joseph the Worker, Spouse of the Blessed Virgin Mary and Foster Father of Jesus, he exemplifies humility, diligence and dedication. His work as carpenter wasn't just a means of survival but a way to serve his family and community. His labour unseen by the world, was precious in the eyes of God. His life reminds us that work is a sacred vocation, a way of participating in God's creative and sustaining work.

On May 1st the Church honours St. Joseph the Worker, patron of workers and model of dignity in labour. This feast reminds that work has inherent value and dignity. Every profession no matter how humble, contributes to the greater good. As Pope Francis reminds us, Work is fundamental to the dignity of a person. No labour is too small when done with love.



Today we live in a world that often measures worth by status, productivity or wealth. St Joseph's quiet strength and faith inspires us to approach our own work with integrity, compassion and purpose. We are also challenged to approach our own work –whatever it may be, Every honest task- study or helping at home or serving others in the parish or community has a dignity that mirrors the very hands of God who shaped the earth

St Joseph shows us that our work is a path to holiness when united with God's will, a daily offering to God.

St Joseph, worker and faithful servant, pray for us.

Understanding Church Documents in the Jubilee Year 2025

As we Journey through the Jubilee Year 2025, a time of renewal and deeper faith, the ULO editorial board takes this opportunity to explore the richness of the church teachings. The Catholic Church guided by the Holy Spirit, rooted in Sacred Tradition and Scripture provides various documents that shape our understanding of faith, morals and pastoral life.

However, these documents carry different levels of authority, and understanding their hierarchy helps us appreciate their role in our spiritual journey.

There are different types of Church documents. Each serve a unique purpose in guiding the faithful and preserving the truths of our faith.

In the coming months, we will take a closer look at the four Dogmatic Constitutions of the Second Vatican Ecumenical Council: Dei-Verbum, Lumen Gentium, Sacrosanctum Concilium, and Gaudium et Spes. These foundational documents continue to shape the life and mission of the church today, that are based on the Bible.

May this journey of learning faith inspire us to be Pilgrims of Hope as we walk together as a Parish in the light of Christ.

Sacred Scripture

The canon or official list of books of the Catholic Bible is comprised of 73 books (Some consider the number 72 by combining the book of Lamentations with Jeremiah). The Old Testament has 46 books and the New Testament has 27.



THE OLD TESTAMENT

The Old Testament was written before the time of Christ and is basically the Jewish Sacred Scripture.

The Old Testament is the Bible that Jesus knew and quoted in his teachings

The first five books which we call the **Pentateuch** is central to the Jewish faith and is known to the Jews as the **Torah** in Hebrew, or the Law.

| THE PENTATEUCH (5) | THE HISTORICAL BOOKS(16) | THE WISDOM BOOKS (7) | THE PROPHETIC BOOKS (18) |
|-----------------------|-----------------------------|-------------------------|-----------------------------|
| Genesis.....Gn | Joshua.....Jos | Job.....Jb | Isaiah..... Is |
| Exodus.....Ex | Judges.....Jgs | Psalms.....Ps | Jeremiah.....Jer |
| Leviticus..... Lv | Ruth.....Ru | Proverbs.....Prv | Lamentations...Lam |
| Numbers.....Nm | 1 Samuel.....1Sm | Ecclesiastes...Eccl | Baruch.....Bar |
| Deuteronomy...Dt | 2 Samuel.....2Sm | Songs.....Sg | Ezekiel.....Ez |
| | 1Kings.....1 Kgs | Wisdom...Wis | Daniel.....Dn |
| | 2Kings.....2 Kgs | Sirach.....Sir | Hosea.....Hos |
| | 1 Chronicles..1 Chr | | Joel.....Jl. |
| | 2 Chronicles..2 Chr | | Amos.....Am |
| | Ezra.....Ezr | | Obadia.....Ob. |
| | Nehemiah... .Neh | | Jona.....Jon |
| | Tobit.....Tb | | Micah.....Mi |
| | Judith.....Jdt | | Nahum.....Na |
| | Esther.....Est | | Habakkuk.....Hb |
| | 1 Macabees..... 1Mc | | Zephaniah.....Zep |
| | 2 Macabees..... 2Mc | | Haggai.....Hg |
| | | | Zechariah.....Zec |
| | | | Malachi.....Mal |



THE NEW TESTAMENT

The New Testament books were written after the time of Christ. The Gospels (or “good news”), which tell us about most of His life, are “glimpses” into the life of Christ - in particular the last three years of his life known as “The Ministry Years.” The Gospels, along with the Acts of the Apostles, reveal to us the message, mission and works of Jesus.

| THE GOSPELS (4) | THE NEW TESTAMENT LETTERS (14) | THE CATHOLIC LETTERS (7) |
|-------------------------------|--------------------------------|--------------------------|
| Matthew.....Mt | Romans.....Rom | James.....Jas |
| Mark.....Mk | 1 Corinthians.....1Cor | 1Peter.....1 Pt |
| Luke.....Lk | 2 Corinthians.....2Cor | 2Peter.....2 Pt |
| John.....Jn | Galatians.....Gal | 1 John.....1 Jn |
| | Ephesians.....Eph | 2 John.....2 Jn |
| Acts of the Apostles.....Acts | Philippians.....Phil | 3 John.....3 Jn |
| | Colossians.....Col | Jude.....Jude |
| | 1 Thessalonians.....1Thes | |
| | 2 Thessalonians.....2Thes | Revelation.....Rev |
| | 1 Timothy.....1 Tm | |
| | 2 Timothy.....2 Tm | |
| | Titus.....Ti | |
| | Philemon.....Phlm | |
| | Hebrews.....Heb | |

Stay tuned for our next issue, where we will begin by exploring Dogmatic Constitutions.

POVITR PUSTOKACHER KURS
Dis Ani Vell: Dor Brestarak(Thursday)
sanje 6.30-8.30 vaztam

Suru zatolo 26^{ver} Junache 2025 ani
sompnolo 29^{ver} Janerache 2026

Se’ Catedral Igorjechi Kocheri: **8805247041**

Young Workers: Building a Future with Hope

Adsila Alfonso
Parish Youth



As we witness the growth and struggles of young people today, we are reminded of the incredible potential within this generation. The young workers in our communities are not only building their own futures but are also laying the foundation for a world full of hope, purpose, and faith. In the midst of a rapidly changing world, they face challenges that often seem overwhelming. Yet, through their perseverance, creativity, and reliance on God, young workers are becoming powerful instruments of positive change.

Faith and Work: A Powerful Combination

The Bible tells us that “Whatever you do, work at it with all your heart, as working for the Lord, not for human masters” (Colossians 3:23). This verse reminds us that our work is not just a means of earning a living—it is a way to serve God and contribute to His Kingdom. For young workers, this is a powerful truth. As they enter the workforce, they are not just pursuing careers; they are answering God’s call to serve others through their talents, skills, and passions.

Whether working in a corporate office, in healthcare, in the arts, or in service, young people are bringing their faith with them into every aspect of their lives. Their work becomes a reflection of the values they hold dear—values of honesty, integrity, compassion, and love. In doing so, they are participating in God’s work on earth, helping to bring about His vision of justice, peace, and reconciliation.

Overcoming Challenges with Hope

Young workers face many challenges today. Economic instability, job insecurity, and societal pressures can weigh heavily on their hearts. The fast pace of technological change and the constant need to adapt can often leave them feeling overwhelmed. However, as Christians, we know that even in difficult times, we are

never alone. God walks with us, offering peace, strength, and hope.

Jesus reminds us in Matthew 11:28, “Come to me, all you who are weary and burdened, and I will give you rest.” This promise is especially relevant for young workers who may struggle with balancing their work, personal lives, and spiritual growth. The pressures of modern life can be intense, but in moments of fatigue or uncertainty, we are called to turn to God, trusting that He will guide and sustain us.

By keeping their faith rooted in Christ, young workers can face challenges with a spirit of perseverance, knowing that God is always by their side. They can approach their work with hope, knowing that no effort is wasted in His eyes and that He will use their talents for good.

A Vision for the Future

The hope that young workers bring to the world is not just a fleeting hope; it is a hope grounded in the promises of God. Through faith, they are able to envision a future where their work is a force for good, where justice prevails, and where love and compassion transform lives. In a world that often feels divided and uncertain, young people are called to be beacons of hope and light.

The Bible speaks of a future where “the young will see visions” (Joel 2:28), and this is what we are seeing in the lives of young workers today. Their vision for a better tomorrow is rooted in their desire to serve others, to create a more just world, and to glorify God in all they do. They are not merely building careers—they are building a future filled with hope, guided by the principles of faith and the example of Christ.

Supporting Young Workers in Faith

As a church, we are called to support and uplift the young workers in our midst. We can encourage them by praying for their success, offering guidance in their careers, and helping them see the value of their work as a calling from God. By nurturing their spiritual growth, we can remind them that their work is not just about personal achievement but about contributing to the greater good of God’s Kingdom.

In the lives of young workers, we see a powerful testament to the hope we have in Christ. Through their determination, faith, and creativity, they are building a future that reflects the love and light of God. While challenges may come their way, we know that they are equipped with the strength of the Holy Spirit to overcome them. Let us continue to pray for and support the young people in our church, knowing that their work today is laying the groundwork for a future full of hope, purpose, and the love of Christ.

Se' Catedral Website

Our Parish Website which has been around for a while –but we're excited to share that it's now updated and more active than ever!

You can now find the latest parish news, updated Mass schedules, downloadable bulletins, event details and helpful resources all in one place.

Visit us at: {<https://secatedralgoa.org>}

We encourage you to explore the new features and stay connected with parish life online!





Mogall Padri Seby Vaz

Marcelina Pereira

St. Ignatius Somudai

(Member of St Catherine 's Choir)

Dhin'vaxi kallzan, Se Cathedral Igorjechim, firgozkaram, tumkam Fr. Seby, Dev borem korum mhunnnta. Fattlim sat vorsam tumi amchea firgojent boro vaur kela. Tujem asnnem amkam ek vhodd besanv ani thambonastana tuzo proyass ani ut'tejon amchea jivitancher xapun urtolo.

Padri Seby, Gaion mondillachea sangata chodd lagxil'lean vavurlo. Menotin amkam gaiona gavunk ani vazontra vazounk tannem akarlim. Zonn ekleache gunn sobemazar dovrunk tannem proytñ kelo. Ani amchi sogllim sevadhormik ani toxench yer sombhorom bore toren korunk tannem adar dilo. Tachea margdorxonna khal, Gaion mondillachea sogllea vangdeachi bori vadd zali ani amkam bhavartachea somarombhñneachi khol somzonni favo zali.

Amchea vedi sevokank akarnnechea kamant tannem boro fuddakar ghetlo. Bhurgeachea ani tornnateanchea zobabdarincher bhor ghalun tanchea kallzannim Kristacho khol mog rigoilo. Ami kortanv tem Devachea mogak korunk goroz, hem nhoich utramnim punn aplea kornnea vorvim dakhoilem.

Amchea son'dexkaramnim tachea vaurachi boriksann onnbhovli. Suddsuddaien kam korun, asa teo vastu vaprun ami borem patth diunk ani toxench bhavart vaddoupache dixent amcheo karyavolli akarun haddunk amkam adar dilo. Amche vorvim ek akho ghorabo Jezuk laguim yeta mhonn tannem amkam somzaille.

Amchea tornnatteank to ek ixtt, tancho otmik guru zalo. Tornnatteam sangata, firgozkarancha bhavarth vaddounk to vavurlo. Tannem tornnatteank ut'tejon dilem, sodanch Jezuk amchea jivitacho maz korunk ani Jezuk sangata Tacho boro vaur somudaiamnim fuddem vhorunk. Padri Seby-chea fuddariponna vorvim, zaitea firgozkarank aplea jivitant ek bovi dixa sodunk adar dilo ani Jezun rigun ravunk urbhandili.

Tor hea firgojentlean bhair sorun, eke nove somudaient tannem vavrunk ani tankam-i hoch Jezucho mog ugtto korunk taka appovnnem aila. Ani hea appovnniak hoikar diun aplo fuddlo vaur mogan ani apurbaient fuddem vhorunk taka Devacho adar ami magtanv.

Chod ani chod Dev borem korum tumkam Padri Seby, Devacho khoro gonvlli zaun tuven hea Alexendriachea Bhag. Catarinache igorjechea firgozkarank Devacho mog vanttlo ani sorginchea vatter amchim pavlam marunk amkam preronna dili. Devan tujer ani tujea vauracher aplo ashirwad ghalun ani sodanch tuka bore bholaiken samballun dovrunk.

Fuddlea tujea appovnniak bore anvdetanv.

Youth Corner

To Father Seby, With Love,

Thank you for the love, time, and dedication you poured into the youth of Old Goa. Your guidance, encouragement, and constant support have helped so many of us grow stronger in faith and confidence. You taught us to lead, to serve, and to live like Christ. Because of your love, support, and wisdom, many of us found the courage to step forward and serve. We will always be grateful for your presence in our life.

Thank you for being a true shepherd to us. As you begin a new chapter, know that you leave behind hearts full of gratitude and memories that will last a lifetime.

God bless you always!

Dear Fr. Seby

From the bottom of our hearts, thank you.

You were more than just a priest to us — you were a friend, a guide, and a constant source of strength. You gave us your time, your energy, and your love, helping each one of us to believe in ourselves and in the path Christ has for us.

You celebrated our highs with us, stood by us in our lows, and never stopped pushing us to become better, stronger, and closer to God.

As you move on to serve in a new parish, know that you leave behind a family that will always be praying for you and cheering you on. We will miss you dearly, but we know God's plans for you are beautiful.

Thank you for everything, Fr. Seby. You will always have a home in our hearts.



Parish Pastoral Council Teams

| Jubilee Committee: | Liturgical Committee: |
|---|---|
| Fr. Rosario Oliveira Fr. Seby Vaz Mr. Lloyd Vaz (Co-ordinator) Mr. Menino Menezes Ms. Rhea Mascarenhas Ms. Shrutika Gaude Sr. Ayres D'souza Mrs. Lourdes Vaz Mr. Francis Mathew Mr. Oscar Menezes Ms. Jayarani Cardozo Mr. Aaron Mascarenhas Mr. Anil Afonso Sr. Valencia Fernandes | Ms. Lourdes Vaz (Co-ordinator) Ms. Cleta Fernandes Ms. Hema Menezes Ms. Rhea Mascarenhas Mr. Francisco Caiado Mr. Menino de Oliveira Sr. Celsa Marcelo Sr. Valencia Fernandes Ms. Jacklene Fernandes Ms. Dominica Crasta Ms. Jewella D'souza |
| Social Action: | Team for Evangelization: |
| Mr. Oscar Menezes (Co-ordinator) Ms. Gracy Pinto Ms. Shrutika Gaude Ms. Bernedette Fernandes Ms. Cioma Fernandes Mr. Bimal Tigga Mr. Swami Ms. Sheron Mendonca Mr. Lloyd Vaz | Ms. Rhea Mascarenhas (Co-ordinator) Ms. Hema Menezes Mr. Franky D'Souza Ms. Grisha Paiva Mr. Francis Caiado Mr. Bimal Tigga Ms. Doris Gomes |
| Team for SCCs: | |
| Mr. Menino Menezes (Co-ordinator) Mr. Aiden D'Souza Mr. Anil Afonso Mr. Antonio Rebeiro Mr. Ernie Dias Ms. Felcy Alphonso Ms. Greeta Vaz Mr. Ramesh Mendonca Ms. Sylone Gonsalves | |

TIN GORZANCHE SAIBINNICHEA NOVENAK ANI PORBEK VIXOI

22.05.2025 tem 31.05.2025

| TARIKH ANI DIS | VIXOI | MANDDAVOLL SAMBALLTA |
|-------------------------------|---|---|
| 21.05.2025 BUDVAR | Saibinn Mai Jezu sovem rigun ravli ani bhorvaxean jieli. | CONFRARIA |
| 22.05.2025 BRESTAR | Saibinn Mai bhaxen Devachem Utor kallzan bhallgun, khuxalkai porgottum-ia. | ST. ALEX |
| 23.05.2925 SUKRAR | Saibinn Mai bhaxen Devachim chakram ami sevechim munxeam zaum-ia. | ST PAUL |
| 24.05.2025 SONVAR | Saibinn Mai bhaxen, sonvsari bullovneamcher zoit vorun, nirmoll jivit jieum-ia. | ST. JOSEPH VAZ |
| 25.05.2025 AITAR | Saibinn Mai bhaxen, jivit bhor Devacheo adnia samballum-ia, Bapachi khuxi korum-ia. | OUR LADY OF LIGHT (7.30am Mass) ST. DOMINGO (04.00pm Mass) |
| 26.05.2025 SOMAR | Saibinn Mai bhaxen dekhivont jivit jieun, Jezuche porgottnnar zaum-ia. | ST. JOHN FACUNDO |
| 27.05.2025 MUNGLLAR | Saibinn Mai bhaxen Povitr Atmean bhorun, jivitant Deivik follam utpon korum-ia. | KHURIS MILAGR |
| 28.05.2025 BUDVAR | Saibinn Mai bhaxen bhavartan jieun, okhondd Kristi jivit sarum-ia. | O.L.OF PIETY |
| 29.05.2025 BRESTAR | Saibinn Mai bhaxen Devacher patieun, dukhi koxttant Devak visvaxi ravum-ia. | ST. IGNATIUS |
| 30.05.2025 SUKRAR | Saibinn Mai bhaxen magnnean Devak ekvottum-ia, Tachi vakhanni korum-ia. | ST. AUGUSTINE |
| 31.05.2025 SONVAR | Tin Gorzanche Saibinni bhaxen bhorvonxeachim yatrekaram zaum-ia. PORBECHO DIS | OUR LADY OF THREE NECESSITIES |

- CHOTRAI:** 1. Tersachem magnnem suru zatolem sanjechea 3.35 vaztam. Tea uprant Mis.
2. Satolleachea disamni Misam sokallim 7.00 vaztam ani sanje Novenachem Mis 4.00 vaztam
3. Aitara Dis sokallchem Mis 7.30 vaztam ani sanje Novenachem Mis 4.00 vaztam.
4. Porbechea disa Mis sokallim 7.30 vaztam ani porbechem Mis sanje 4.00 vaztam
5. **Vachpam:** Dispotea disanchem

Parish Planner for the month of May 2025

| Date/Day | Celebration | Time | Responsibility |
|-------------------------|---|-------------------------------|--|
| 01.05.2025 Thursday | St. Joseph the Worker Jubilee of workers | 07.00am | Daily Mass |
| 02.05.2025 Friday | Confessions/Communion for the Sick and Elderly | 09.00am | Priests |
| 03.05.2025 Saturday | First Saturday devotion | 07.00am | Daily Mass |
| 04.05.2025 Sunday | 3 rd Sunday of Easter | 07.30am 10.00am 04.00pm | St. Ignatius St. Joseph Vaz St. Francis Xavier |
| 11.05.2025 Sunday | 4 th Sunday of Easter Day of Diocesan Seminaries | 07.30am 10.00am 04.00pm | St. Augustine St. Paul St. Alex |
| 13.05.2025 Tuesday | Our Lady of Fatima – Marian Procession | 07.00am 05.30pm | Daily Mass 'ALL SOMUDAI' (Parish Youth and Evangelisation team of PPC to decorate Mother Mary's statue.) |
| 18.05.2025 Sunday | 5 th Sunday of Easter Jubilee of Movements, Sodalities and Confraternities. | 07.30am 10.00am 04.00pm | St. Catherine Khuris Milagr St. John Facundo |
| 21.05.2025 Wednesday | 5 th Week of Easter Maddi-Of the Feast of O. L of Three Necessities | 07.00am 05.00pm | Daily Mass Confraria |

| | | | |
|--------------------------------|--|-------------------------------|---|
| 22.05.2025 Thursday | First day of novena of Our Lady of Three Necessities (Novena Mass preceded by Rosary) | 07.00am 03.35pm | Daily Mass/ Novena Refer to Vixoi Chart |
| 23.05.2025 to 30.05.2025 | Novena Mass (Morning) Rosary followed by Novena Mass (Evening) | 07.00am 03.35pm | Daily Mass/Novena Refer to Vixoi Chart |
| 25.05.2025 Sunday | 6 th Sunday of Easter (Novena Mass) | 07.30am 10.00am 03.35pm | Our Lady of Light Our Lady of Piety St. Domingo |
| 31.05.2025 Saturday | The Visitation of the B.V. Mary Feast of O .L of Three Necessities Jubilee of Marian Spirituality. | 07.30am 04.00pm | Daily Mass/Feast day Our Lady of Three Necessities & Confraria |

ULO TARIFF

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| | |
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| INSIDE BLACK & WHITE (FULL PAGE) | 750 | 11 (W) x 18 (H) cm |
| INSIDE BLACK & WHITE (HALF PAGE) | 400 | 11 (W) x 9 (H) cm |

DAILY READINGS FOR MAY 2025

Intentions of the Apostleship of Prayer

Intention: For working conditions

Let us pray that through work, each person might find fulfilment, families might be sustained in dignity, and that society might be humanized.

| Date | Readings | Date | Readings |
|-----------------|---|-----------------|---|
| 1. Thu. | Psalter week II St. Joseph the Worker. Rd : Ac. 5:27-33; Ps.33 (34*):2+9, 7-18. 9-20; Jn. 3:31-36. OR Rd: (VG II: 1627 – 1628) Gen. 1:26 – 2:3 or Col. 3:14-15, 17. 23-24; Ps. 89(90*): 2.3-4. 12-13. 14+16; Mt. 13:54-58. | 16. Fri. | Rd: Ac. 13:26-33; Ps. 2:6-7. 8-9. 10-11; Jn. 14: 1-6. |
| 2. Fri. | St. Athanasius Rd: Ac. 5:34-42; Ps. 26(*27):1.4. 13-14; Jn. 6:1-15. | 17. Sat. | Rd: Ac. 13: 44-52; Ps. 97 (98*): 1. 2-3ab. 3cd-4; Jn. 14: 7-14. |
| 3. Sat. | Sts. Philip & James Rd: (VG II : 1629-1630) 1Cor. 15:1-8; Ps. 18(19*):2-3. 4-5; Jn.14:6-14 | 18. Sun. | Psalter Week I 5th SUNDAY OF EASTER Rd: Ac. 14:21b – 27; Ps. 144 (145*): 8-9. 10-11. 12-13ab; Rev. 21 : 1-5a; Jn. 13:31-33a. 34-35. The Memorial of St. John I. Jubilee of Movements, Sodalties and Confraternities. |
| 4. Sun. | Psalter Week III 3rd SUNDAY OF EASTER Rd: Ac 5:27b-32. 40b-41; Ps. 29(30*):2+4. 5-6. 11-12a+13b; Rev. 5:11-14; Jn. 21:1-19(or 1-14). | 19. Mon. | Rd: Ac. 14 : 5-18; Ps. 113B (115*): 1-2. 3-4. 15-16; Jn. 14: 21 – 26. |
| 05. Mon. | Rd: Ac. 6:8-15; Ps. 118 (119*):23-24. 26-27. 29-30; Jn. 6:22-29. | 20. Tue | St. Bernardine of Siena. Rd: Ac. 14: 19 – 28; Ps. 144 (145*): 10 -11. 12 – 13ab. 21; Jn. 14: 27 – 31a |
| 06. Tue. | Rd: Ac.7:51 – 8:1a; Ps. 30(31*): 3cd – 4. 6ab + 7b – 8a. 17 + 21 ab; Jn. 6: 30 - 35. | 21. Wed. | Sts. Christopher Magallanes, Pt. & Companions, Rd: Ac. 15: 1-6; Ps. 121 (122*): 1-2. 3-4a. 4b-5; Jn. 15: 1-8. |

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| 07. Wed. | Rd: Ac. 8: 1b – 8; Ps. 65 (66*): 1 – 3a. 4-5. 6-7a; Jn. 6: 35-40. | 22. Thu. | St. Rita of Cascia, Rd: Ac. 15 : 7-21; Ps. 95(96*): 1-2a. 2b-3. 10; Jn. 15: 9-11. |
| 08. Thu. | Rd: Ac.8:26 – 40; Ps. 65 (66*): 8 -9. 16 – 17. 20; Jn. 6: 44 – 51. | 23. Fri. | Rd: Ac. 15: 22-31; Ps. 56(57*): 8-9. 10-12; Jn. 15: 12-17. |
| 09. Fri. | Rd: Ac. 9: 1-20; Ps. 116(117*): 1.2; Jn. 6:52-59. | 24. Sat. | Rd: Ac. 16: 1-10; Ps. 99 (100*): 1-2. 3. 5; Jn. 15:18-21. |
| 10. Sat. | St. John de Avila, Rd: Ac. 9 : 31 – 42; Ps. 115 (116*): 12-13. 14-15. 16-17; Jn. 6:60-69. | 25. Sun. | Psalter Week II 6th SUNDAY OF EASTER Rd: Ac. 15: 1-2. 22-29; Ps. 66(67*): 2-3. 5. 6+8; Rev. 21: 10-14. 22-23; Jn. 14: 23-29. The Memorial of St. Bede the Ven., & St. Gregory VII, & St. Mary Magdalene de' Pazzi |
| 11. Sun. | Psalter Week IV 4th SUNDAY OF EASTER Rd: Ac. 13:14. 43-52; Ps.99 (100*): 1-2. 3. 5; Rev. 7:9. 14b – 17; Jn. 10: 27-30. DAY OF DIOCESAN SEMINARIES | 26. Mon. | St. Philip Neri. Rd: Ac. 16:11-15; Ps. 149: 1-2. 3-4. 5-6a+9b; Jn. 15: 26-16:4a. |
| 12. Mon. | Sts. Nereus & Achilleus, St. Pancras, Rd: Ac. 11:1 – 18; Ps. 41 (42*): 2-3, 42(43*):3.4; Jn. 10:1-10. | 27. Tue. | St. Augustine of Canterbury. Rd: Ac. 16: 22-34; Ps. 137(138*): 1-2a. 2bc-3. 7c-8; Jn. 16:5-11. |
| 13. Tue. | Our Lady of Fatima. Rd: Ac. 11: 19-26; Ps. 86(87*): 1-3. 4-5. 6-7; Jn. 10: 22-30. | 28. Wed. | Rd: Ac. 17:15. 22-18:1; Ps. 148: 1-2. 11-12. 13. 14; Jn. 16: 12-15. |
| 14. Wed. | St. Matthias. Rd: (VG II: 1631 – 1632) Ac. 1:15 – 17. 20-26; Ps. 112 (113*): 1-2. 3-4. 5-6. 7-8; Jn. 15: 9-17. | 29. Thu. | St. Paul VI. Rd: Ac. 18:1-8; Ps. 97(98*): 1, 2-3ab. 3cd-4; Jn. 16: 16-20. |
| 15. Thu. | Rd: Ac. 13: 13-25; Ps. 88(89*): 2-3. 21-22. 25+27; Jn. 13: 16-20. | 30. Fri. | Rd: Ac. 18: 9-18; Ps. 46(47*): 2-3. 4-5. 6-7; Jn. 16: 20-23a. |
| | | 31. Sat. | THE VISITATION OF THE B.V.M. Rd: (VG II: 1634 – 1636) Zeph. 3:14-18 or Rom. 12: 9-16b; Ps. Is. 12:2-3. 4bcd. 5-6; Lk. 1:39-56. Jubilee Year of Marian Spirituality. |

FIRGOZ MAHITI

TUMCHE SEVEK

CANON ROSARIO OLIVEIRA

Padr Vigar

PRI. SEBY B. VAZ

Adhari Padri

MS. DAPHNY PICARDO

Kocherint vavr korpi

MS. PRISCILLA SILVEIRA

Igorjent xist sambhallpi

ORVIL CABRAL

Paryavekshak

MONICA BECK

Vavradi

MHOINEACHEA POILEA

SONVARA FATIMA

SAIBINNICHEM DEVOSANV

Sokallchea 6.00 vaztam kumsaram, 6.30 vaztam Fatima Saibinnichem Poilea Sonvarachem Devosanv, thodo vell niall ani tea uprant Povitr Misachi bhett.

VEG-VEGLLEO ZOMATI

- Firgoz Gonvllik Sobha - Poilea Budvarak Sanje 6.30 vaztam
- Firgoz Gonvllik Assembly - Tin mhonneank ek pautt, poilea Aitara, sokallchea 7.30 vaztanchea Misa Uprant
- Firgoz Tornatteancho Zomo - Choutea Aitarak
- Vedi-Sevokancho Zomo- Sonvara sanje 4 vaztam
- Dev Sondexkarancho Zomo - Tisrea Sonvara sanje 7.00 vaztam
- Devachem Utor Vachpi(Lectors) - Tin mhoineank ek pautt, poilea Sonvara sanje 7.00 vaztam
- Sevadhormik Sevok (Liturgical Animators) - Tin mhoineank ek pautt, dusrea Sonvara sanje 7.00 vaztam
- Bautizm ani Kazara vhoir xikovnn - Mungllara sokallchea 10.00 - 12.00
- Gonvllik Bhett (Pastoral Visits) - Mungllar (Tue.), Brestar (Thurs.) ani Sukrar (Fri.) sanje 5.00 vaztam thaun.



IGORJENT DISPOT'TIM ANI AITARACHIM MISSAM

Somar tem Sonvar : Sokallche 7:00 vaztam

Sonvar : Sanje 6.00 vaztam (Inglez bhaxen, Aitarachem(anticipated) Mis.

Aitar:

- Sokallim 7.30 vaztam
- 10.00 vaztam (by Canons)
- Sanje 4.00 vaztam (Tin Gorzanche Saibinnichea Manank)
- Mhoineachea Dusrea Aitara : Sokallchea 11.00 vaztam (Hindi bhaxen)

KUMSARAM

Somar tem Sonvar sokallchea 6.00 vaztam
Missa adim ani uprant

POVITR SONSKARAK BHOZONN

Sukrar, Sokallchea 6.30 vaztam, Missa adim

KOCHERICO VELL

Somar tem Sonvar

Abril ani Mai:

Sokallchim 8:30 tem donparchim 1:00

POTH'THO

St. Catherine of Alexendria Church,
Se Catedral, Old Goa, 403 402

Mob.: **08805247041**

SOM'PORK

Email: secatedralgoa@gmail.com

Website: <https://www.secatedralgoa.org>



*Tin Gorzanche Saibinnim,
Otoi tuje kurpe dennim,
Bhavarth, bhorvanso, mog tum dhi,
Bhor Maie sorv xegunnanim!!*



**Confraria de Nossa Sra. Das Angustias Da
Se Catedral, Old Goa-chea sogllea Firgozkarank
Tin Gorzanche Saibinnichi Un'unit Porob
anvddetam ani dor ek ghorabo Saibinnichea
mogan odhik vaddum mhonn magta!!!**





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